Jeddah Bombing Destroys the Media Blackout and the Illusions

The tawaghit of the Al Sa'ud family and their monstrous servant, "Ibn Salman," thought that they had destroyed the flame of tawhid in the land of the Two Holy Mosques, after they had fought the religion of Allah in it, with all satanic means. They made the country subject to the signal of the Crusaders, desecrating its purity and wreaking havoc in it. They think that the arena is empty for them and there is no longer anyone who is able to confront them and confront their kafir plans and projects. However, the recent Jeddah bombing proved otherwise.

After the tawaghit of the Peninsula recently abandoned the "religious aspects," the thing that they covered for a long time and hid behind it their riddah and loyalty to the Jews and the Christians and their war against the Muslims, today they are professing their kufr and their hostility to the believers. This was evident in the great changes that "Ibn Salman" took over, where he sought to separate people from their religion, and facilitate for them the ways of seduction. He opened nightclubs and dance venues and displayed corruption on the land. In addition to that, he committed another crime by empowering the Crusaders over the country, and the religion returned strange in it as it began.

While this is the case, it was necessary for the followers of the Messengers to renew their call and revive the sect of their father Ibrahim again on the Peninsula, disowning the mushrikin and loyalty to the believers, to carry out tawhid and jihad, and in obedience to Allah and His Messenger, whose last commandments in the world was: "Expel the mushrikin from the Arabian Peninsula."

The Islamic State responded to the commandment of the Messenger of Allah ﷺ as it did before, and its official spokesperson, the Muhajir Shaykh Abu Hamza al-Qurashi (may Allah protect him), called in his last speeches on the youth of the Peninsula to target the citizens of the Crusaders, calling on them: "So Allah Allah in supporting your religion. If you cannot make hijrah to the fields of jihad, then the citizens of the Crusaders are everywhere right in front of you."

It was only weeks after this call when the muwahiddin answered the call, and managed, by the grace of Allah, to target a Crusader "diplomatic gathering" set up by the French Embassy in a cemetery in Jeddah city in the presence of the "consuls" of France, Britain, Italy, Greece and other countries of the "European Crusader" Union. The muwahiddin carried out this attack with what it bears of great meaning in terms of a major breach of the intense security measures that the tawaghit of the Al Sa'ud boast, who tried, as usual, to conceal what happened, before France rebuked them and called on them to "shed as much light as possible on the attack." This led them to admit the bombing and that it occurred "during the presence of the French Consul at an event in Jeddah city."

The attempt of the murtaddin to conceal the attack was to prevent the publication of any of the video recordings of this big Crusader ceremony in which the "French Consul" and other officials gave official speeches. Only "few photos" were leaked from the scene of the bombing, which were published by a "French journalist" residing in the land of the Two Holy Mosques, despite the fact that the ceremony was full of journalists.

The Jeddah bombing not only destroyed the walls of the media blackout imposed by the tawaghit, but with it also broke the illusory security walls of the tawaghit themselves and their Crusader masters in the land of the Two Holy Mosques! They failed miserably in securing such an "official event" that "diplomats" and "military attachés" to the embassies of Crusader states, headed by France, attended.

With regard to the Shari'ah aspects of the attack, it came as a support for the Messenger of Allah ﷺ after France's recent stance, represented by not backing down from the publication of the offensive cartoons, as well as retaliation against the citizens of the countries of the Crusader alliance. France now fears that the recent attacks that targeted its citizens will turn into a long wave of similar operations carried out by the sons of Islam.

The explosive device of Jeddah was enough to spread terror and panic among the Crusaders, for whom the tawaghit turned the country into tourist places where they would practice their shamelessness and vice. Other attacks and explosive devices will be able, by the grace of Allah, to turn things upside down and spoil the projects of the murtaddin and the Crusaders in the land of the Two Holy Mosques.

Therefore, the youth of Islam on the Peninsula must hurry to respond to the call of the mujahidin and the call of the Messengers to fight the Crusaders and the mushrikin and expel them from the Peninsula of Muhammad ﷺ. They should spare no effort in this and be certain that one attack in the Arabian Peninsula exceeds dozens of attacks in other regions for many reasons that are not hidden from anyone.

Let the mujahidin keep in their mind the verses of the Qur'an and the Hadiths of the Prophet's Sunnah that are subjected to a campaign of skepticism and stabbing by the heretics of Al Sa'ud and their followers. Let them know that the best defense of the Qur'an and Sunnah is complying with the Qur'an and Sunnah, by carrying out jihad for the sake of Allah, inciting people to do it, and sheltering, supporting, and supplying those carrying it out. The mujahidin of the Arabian Peninsula have been, over the past years, supplying the arenas of jihad with men, and the stories of their heroics in Iraq, Sham and elsewhere were spread everywhere. And their brothers should not be content with less than that status! What other status is greatest and highest of its degree? It was mentioned in the Sahih: "In Jannah there are a hundred grades which Allah has prepared for those who fight in His Cause; and the distance between any two of those grades is like the distance between the heaven and the earth."

So come forth, O youth of Islam in the land of revelation, support the religion of your Lord, carry out the commandment of your Prophet, renew the exploits of your predecessor among the companions and followers, and revive the heroic of the knights of shahadah. Divorce the world, seek the help of Allah over your enemy, and let the words of the Lord, glory be to Him, be your guide: "Then fight in the Cause of Allah, you are not tasked except for yourself, and incite the believers" (An-Nisa': 84).

Do not differentiate between a Crusader and a murtadd, fight them all as they fight you all, and know that Allah is with the righteous.